

**AMENDMENT TRANSMITTAL LETTER**Docket No.  
0879-0312PApplication No.  
09/840,182-Conf. #2643Filing Date  
April 24, 2001Examiner  
Y. K. AggarwalArt Unit  
2615

Applicant(s): Naoki KUBO

Invention: IMAGE RECORDING APPARATUS AND METHOD

**MS Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
<b>Total Claims</b>	18	- 22 =		x	
<b>Independent Claims</b>	4	- 4 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

 Large Entity Small Entity No additional fee is required for this amendment. Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed. A check in the amount of \$ \_\_\_\_\_ is enclosed. Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized to charge and credit Deposit Account No. 02-2448  
as described below. A duplicate copy of this sheet is enclosed. Credit any overpayment. Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.  
Michael R. Cammarata  
Attorney Reg. No.: 39,491

Dated: August 7, 2006

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Docket No.: 0879-0312P  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Patent Application of:  
Naoki KUBO

Application No.: 09/840,182

Confirmation No.: 2643

Filed: April 24, 2001

Art Unit: 2615

For: IMAGE RECORDING APPARATUS AND  
METHOD

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Examiner: D. L. Ometz

**AMENDMENT AFTER FINAL ACTION UNDER 37 C.F.R. 1.116**

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

August 7, 2006

Sir:

In response to the Office Action dated May 5, 2006, please amend the above-identified U.S. patent application as follows:

Amended Claim Set; and

Remarks.